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# SOCIAL SCIENCE

## (POLITICAL SCIENCE ) POWER SHARING

REVISION NOTES CHAPTERWISE & TOPICWISE

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**POWER SHARING** 

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#### **Chapter 1: Power Sharing**

Concepts Covered:	
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2.	<ul> <li>Majoritarianism in Sri Lanka</li> <li>Steps taken to establish Sinhala supremacy</li> <li>Impact of Steps taken to establish Sinhala supremacy</li> <li>Reaction of Sri Lankan Tamils <ul> <li>Civil War</li> </ul> </li> </ul>
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6.	Mind Map (Colourful & Interactive/ Complete All Concept Covered)
	Practice Questions (All Topics Available)
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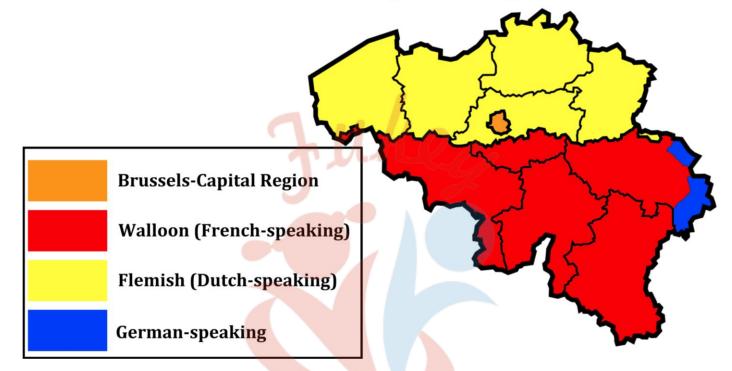
BELGIUM AND SRI LANKA



#### **BELGIUM AND SRI LANKA**

**Ethnic composition of Belgium** 

#### **Communities and regions of Belgium**



- 59 per cent lives in the Flemish region and speaks Dutch language.
- Another 40 per cent people live in the Wallonia region and speak French.
- Remaining one per cent of the Belgians speak German.
- In the capital city Brussels, 80 per cent people speak French while 20 per cent are Dutch speaking.

#### **Reasons for Tension in Belgium**

- The minority French-speaking community was relatively rich and powerful.
- This was resented by the Dutch-speaking community who got the benefit of economic development and education much later.
- The tension between the two communities was more acute in Brussels.
- Brussels presented a special problem: the Dutch-speaking people constituted a majority in the country, but a minority in the capital.

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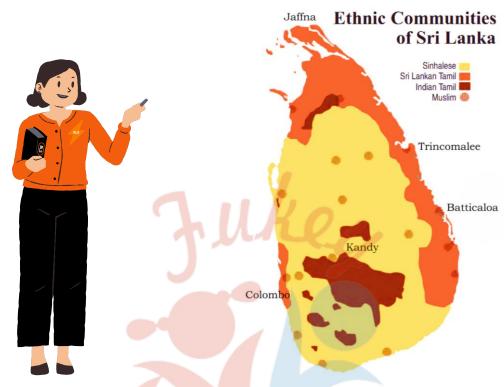
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BELGIUM AND SRI LANKA



#### Ethnic composition of Sri Lanka



- Sri Lanka has a diverse population.
- The major social groups are the Sinhala-speakers (74 per cent) and the Tamil-speakers (18 per cent).

#### Among Tamils there are two subgroups.

- Tamil natives of the country are called 'Sri Lankan Tamils' (13 per cent).
- The rest, whose forefathers came from India as plantation workers during colonial period, are called 'Indian Tamils'.

#### **Religious Composition**

- Most of the Sinhala speaking people are Buddhists, while most of the Tamils are Hindus or Muslims.
- There are about 7 per cent Christians, who are both Tamil and Sinhala.



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**POWER SHARING** 

**MAJORITARIANISM IN SRI LANKA** 

#### **MAJORITARIANISM IN SRI LANKA**

#### Steps taken to establish Sinhala supremacy

Sri Lanka got independence in 1948.

Majority Sinhala sought to secure dominance over government by virtue of their majority.

#### Majoritarianism in Sri Lanka

#### Majoritarianism

A belief that the majority community should be able to rule a country in whichever way it wants, by

disregarding the wishes and needs of the minority.

#### Steps taken to establish Sinhala supremacy are :-

- In 1956, an Act was passed to recognise Sinhala as the only official language, thus disregarding Tamil.
- The governments followed preferential policies that favoured Sinhala applicants for university positions and government jobs.
- A new constitution stipulated that the state shall protect and foster Buddhism.

#### Impact of Steps taken to establish Sinhala supremacy

All these government measures increased the feeling of alienation among the Sri Lankan Tamils.

- They felt that the Buddhist Sinhala leaders were not sensitive to their language and culture.
- They felt that the constitution and government policies denied them equal political rights.
- Discriminated against them in getting jobs and other opportunities and ignored their interests.

As a result, the relations between the Sinhala and Tamil communities strained over time.

#### **Reaction of Sri Lankan Tamils**



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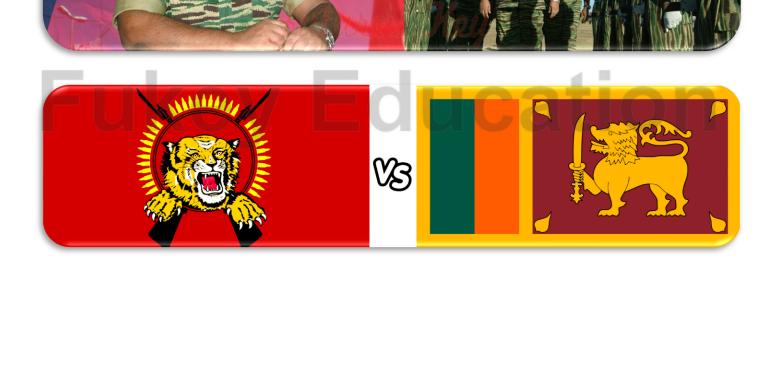
**POWER SHARING** 

#### MAJORITARIANISM IN SRI LANKA

- The Sri Lankan Tamils launched parties and struggles for the recognition of Tamil as an official language, for regional autonomy and equality of opportunity in securing education and jobs.
- By 1980s several political organisations were formed demanding an independent Tamil Eelam (state) in northern and eastern parts of Sri Lanka.
- The distrust between the two communities turned into widespread conflict.

#### Civil War

A civil war is a violent conflict between opposing groups within a country that becomes so intense that it appears like a war. Due to the violent conflict between both these ethnic groups thousands of people of both the communities have been killed. The civil war has caused a terrible setback to the social, cultural and economic life of the country.







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ACCOMMODATION IN BELGIUM



#### **ACCOMMODATION IN BELGIUM**

#### **Belgium's Diversity Conflicts**

- The Belgian leaders took a different path.
- They recognised the existence of regional differences and cultural diversities.



#### **Elements of Belgian model of Accommodation**

Between 1970 and 1993, they amended their constitution four times so as to work out an arrangement that would enable everyone to live together within the same country.

- 1. Constitution prescribes that the number of Dutch and French-speaking ministers shall be equal in the central government. Thus, no single community can make decisions unilaterally.
- Many powers of the central government have been given to state governments of the two regions of the country. The state governments are not subordinate to the Central Government.

#### Some of the elements of the Belgian model of Accommodation are:

- Brussels has a separate government in which both the communities have equal representation.
- The French Speaking people accepted equal representation in Brussels because the Dutch-speaking community has accepted equal representation in the Central Government.
- Apart from the Central and the State Government, there is a third kind of government.

Community government' is elected by people belonging to one language community - Dutch, French and German-speaking - no matter where they live. This government has the power regarding cultural, educational and language-related issues.

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ACCOMMODATION IN BELGIUM







#### European Parliament in Brussels, Belgium

But these arrangements have worked well so far.

- They helped to avoid civic strife between the two major communities and a possible division of the country on linguistic lines.
- When many countries of Europe came together to form the European Union, Brussels was chosen as its headquarters.

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**POWER SHARING** 

WHY POWER SHARING IS DESIRABLE?

#### WHY POWER SHARING IS DESIRABLE?

#### **Prudential reasons**

Power sharing is good because it helps to reduce the possibility of conflict between social groups.

- Social conflict often leads to violence and political instability, power sharing is a good way to ensure the stability of political order.
- Imposing the will of majority community over others may look like an attractive option in the short run, but in the long run it undermines the unity of the nation.
- Tyranny of the majority is not just oppressive for the minority; it often brings ruin to the majority as well.

It is prudential to share power because it helps to reduce the possibility of conflict between social groups.

#### **Moral reasons**

- Power sharing is the very spirit of democracy.
- A democratic rule involves sharing power with those affected by its exercise, and who have to live with its effects.
- People have a right to be consulted on how they are to be governed.
- A legitimate government is one where citizens, through participation, acquire a stake in the system.

While prudential reasons stress that power sharing will bring out better outcomes, moral reasons emphasise the very act of power sharing as valuable.



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**POWER SHARING** 

FORMS OF POWER SHARING

#### FORMS OF POWER SHARING

All power of a government must reside in one person or group.

#### **Emergence of democracy**

People are the source of all political power.

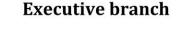
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Everyone has a voice in the shaping of public policies.

Political Power Should be distributed.

#### Power is shared among different organs of government

**THREE BRANCHES OF GOVERNMENT** 



#### Horizontal distribution of power

- Such a separation ensures that none of the organs can exercise unlimited power.
- Each organ checks the others.
- This results in a balance of power among various institutions.

#### System of checks and balances



**Executive** 

Legislature

#### Judiciary

Power can be shared among government at different levels.

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**Judicial branch** 

#### **Legislative branch**

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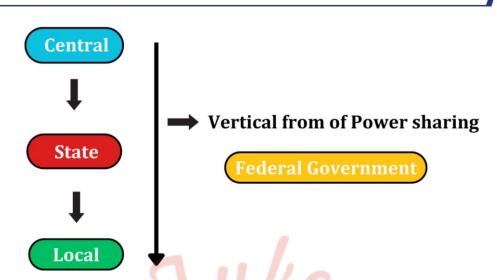
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FORMS OF POWER SHARING





In a federal government power is shared between a general government for the entire country and governments at the provincial or regional level.

#### Power may also be shared among different social groups.

#### **Social Group**

Groups based on the basis of religion and language.

- 'Community government' in Belgium is a good example of this arrangement.
- In some countries there are constitutional and legal arrangements whereby socially weaker sections and women are represented in the legislatures and administration.

#### **Reserved Constituencies**

Advantages of sharing power among different social groups

- This type of arrangement is meant to give space in the government and administration to diverse social groups who otherwise would feel alienated from the government.
- This method is used to give minority communities a fair share in power.

Power can be shared by political parties, pressure groups and movements

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POWER SHARING

FORMS OF POWER SHARING

#### **Political parties**

#### Competition

- Such competition ensures that power does not remain in one hand.
- Power is shared among different political parties that represent different ideologies and social groups.

#### Example –

- 1. Coalition government.
- 2. In a democracy, we find interest groups such as those of traders, businessmen, industrialists, farmers, and industrial workers.

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POWER SHARING MIND MAP



